



# MAHESHWARI PUBLIC SCHOOL

## SECTOR-A, SHRINATHPURAM KOTA

### ANNUAL EXAMINATION SYLLABUS & DATE SHEET- 2024-25

#### CLASS-VII

| DATE & DAY                | SUBJECT                              | SYLLABUS   |
|---------------------------|--------------------------------------|--|
| 14/02/2025<br>(Friday)    | LSMS<br>(LIFE SKILL & MORAL SCIENCE) | Ch-11 : A Letter From Doctor Auntie (Part-1)<br>Ch-12 : A Letter From Doctor Auntie (Part-2)<br>Ch-13 : Crossing the line<br>Ch-14 : War and Peace<br>Ch-15 : A mother's Dilemma<br>Ch-16 : The Virtual World<br>Ch-18 : Pokso plays Dumb charades<br>Ch-19 : Nisha is a brave girl<br>Ch-20 : A Spooky House<br>Ch-21 : Johny Johny Yes Papa<br>Ch-23 : Twinkle Twinkle Little Star<br>Ch-24 : 7-Step safety Rule<br>Ch-25 : Water and Water Everywhere but<br>Ch-26 : Earth, Our only home in the Universe   |
|                           | ARTIFICIAL INTELLIGENCE (A.I.)       | Ch-2 : Coding and Variable in block coding and python<br>Ch-3 : Sequencing with block coding<br>Ch-4 : Fun with function<br>Ch-5 : Collections and Arrays<br>Ch-8 : Fun with artificial intelligence   |
| 18/02/2025<br>(Tuesday)   | COMPUTER                             | Ch-4 : Animate CC : Advancement<br>Ch-5 : Adobe photoshop CC: An Introduction<br>Ch-6 : Coding with Python : Conditional Statement<br>Ch-7 : HTML : Advanced Features<br>Ch-10 : Artificial Intelligence   |
| 19/02/2025<br>(Wednesday) | GENERAL KNOWLEDGE                    | <b>Chapter : 25 to 39</b><br>Ch-25 World Music<br>Ch-26 Peace is bliss<br>Ch-27 Preventing Mosquito - borne diseases<br>Ch-28 Colosseum - The Pride of Rome<br>Ch-29 Healthy Habits<br>Ch-30 Natural Wonders<br>Ch-31 Albert Einstein A Great Scientist<br>Ch-32 Believe It Or Not<br>Ch-33 The World Of Robots<br>Ch-34 Wondrous Animals<br>Ch-35 Optical Illusion<br>Ch-36 Timeless Treasure<br>Ch-37 Emerging Career Options<br>Ch-38 Most Expensive Things In The World<br>Ch-39 India Creates History With Chandrayaan - 3<br><b>Test Paper – 2 And Current Affairs</b>   |
| 01/03/2025<br>(Saturday)  | SCIENCE                              | Ch-10 : Respiration in Organisms<br>Ch-11 : Transportation and Excretion<br>Ch-12 : Reproduction in Plants<br>Ch-13 : Time and Motion<br>Ch-15 : Light and Associated Phenomenon<br>Ch-16 : Electric current and simple circuits.<br>Ch-18 : Forests and their conservation<br>Ch-19 : Management of waste water   |
| 03/03/2025<br>(Monday)    | HINDI                                | <b>हिन्दी-I</b><br>पाठ-8 : कांचीपुरम के पल्लव<br>पाठ-9 : एक विलक्षण विजेता<br>पाठ-10 : प्लास्टिक युग<br>पाठ-11 : मानव सेवा ही ईश्वर सेवा है<br>पाठ-12 : बच्चे काम पर जा रहे हैं<br>पाठ-13 : पेड़ों के हमदर्द<br>पाठ-14 : अवसर<br>पाठ-15 : शास्त्रीय नृत्य कथक<br><b>हिन्दी-II</b><br>पाठ-8 : समास<br>पाठ-10 : संज्ञा तथा संज्ञा के भेद<br>पाठ-11 : सर्वनाम तथा उसके भेद<br>पाठ-12 : विशेषण तथा विशेषण के भेद<br>पाठ-13 : क्रिया तथा क्रिया के भेद<br>पाठ-14 : क्रिया विशेषण<br>पाठ-15 : संबंध बोधक<br><b>समुच्चयबोधक, विस्मययादिबोधक निपात</b><br>पाठ-16 : वाक्य तथा वाक्य के भेद-प्रभेद<br>पाठ-17 : वाक्य गत अशुद्धिया व अशुद्धि शोधन<br>पाठ-18 : विराम चिह्न<br>पाठ-19 : मुहावरे तथा लोकोक्तियाँ<br>पाठ-23 : पत्र लेखन<br>पाठ-25 : निबंधक लेखन<br>पाठ-26 : संवाद लेखन<br>पाठ-27 : चित्र-वर्णन<br>पाठ-29 : पोस्ट तथा टिप्पणी लेखन |

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| <b>05/03/2025</b><br><b>(Wednesday)</b> | <b>ENGLISH</b>        | <b>ENGLISH-I</b><br>Ch-5 : Out Past A. A Journey of the Past to the Present<br>B. Columbiad and its Journey to the Moon C. A Psalm of life-F.A<br>Ch-6 : Set yourself Free<br>A. Teaching school in a Stable and a Hen-House<br>B. The Siege of Berlin<br>C. Freedom's Plow – F.A.<br>Ch-7 : Nature is Power<br>A. A day in the Country<br>B. The Water Woes of the Capital<br>C. The Trees are down- F.A.<br><b>ENGLISH-II</b><br>Ch-16 : Adjectives and Adverbs<br>Comparatives and Superlatives sol such<br>Ch-17 : Connecting Words<br>F-A : Foot enough<br>Ch-18 : Pronouns Qualifiers, Determines<br>Ch-19 : Subject Verb-Agreement<br>Ch-20 : Kind of Sentences<br>Ch-21 : Phrases<br>Ch-22 : Clauses<br>Ch-23 : Vocabulary<br>Composition-Dialogue-Essay, Report |
| <b>07/03/2025</b><br><b>(Friday)</b>    | <b>SOCIAL SCIENCE</b> | <b>(Geography)</b><br>Ch-6 : Settlement, Transport and Communication<br>Ch-7 : Life in Deserts<br>Ch-8 : Life in Tropical and Subtropical regions<br><b>(History)</b><br>Ch-7 : Mobile and Settled Communities<br>Ch-8 : Religious Development<br>Ch-9 : The Flowering of Regional Cultures<br>Ch-10 : India in the Eighteenth Century<br><b>(Civics)</b><br>Ch-6 : The Media and Democracy<br>Ch-7 : Advertising<br>Ch-8 : Markets around us  |
| <b>12/03/2025</b><br><b>(Wednesday)</b> | <b>MATH</b>           | Ch-5 : Exponents and Powers Ch-6 : Algebraic Expressions<br>Ch-7 : Simple Linear Equations Ch-8 : Commercial Mathematics<br>Ch-10 : Properties of Triangles Ch-15 : Perimeter & Area<br>Ch-16 : Data Handling  |
| <b>17/03/2025</b><br><b>(Monday)</b>    | <b>SANSKRIT</b>       | पाठ-13 : भूतकाल (लङ्-लकार)- मध्यम पुरुष एवं उत्तम पुरुष<br>पाठ-14 : भविष्यत्काल (लृटलकार) – प्रथमपुरुष<br>पाठ-15 : भविष्यत्काल (लृटलकार)-मध्यमपुरुष एवं उत्तम पुरुष<br>पाठ-16 : लोटलकार<br>पाठ-17 : वृक्षस्य आत्मकथा पाठ-18 : सत्यस्य विजयः<br>पाठ-19 : सुभाषितानि<br>अपठित गद्यांश, पठित गद्यांश, सन्धि, विलोमपद, पर्यायपदं, सम्वाद, पत्र-लेखन, चित्र-लेखन आदि।   |

Note :

1. CBSE Board Exams are scheduled on February i.e. 15/02/2025, 17/02/2025, 20/02/2025 to 28/02/2025.
2. Reporting Time for students from 01/03/2025 will be 8:00 AM. Exam will commence at 8:20 AM sharp. Kindly follow the Time Table promptly.
3. During exams, student will not be allowed to come late or leave early. If a student is seriously ill, he/she should not be sent to school. Medical leave application should be submitted.
4. Result will be declared on 27/03/2025 for Classes Nursery to II (Balvatika) and on 28/03/2025 for Classes III to IX and XI. PTM Timings 8:30 AM to 11:30 AM.
5. All fee dues must be paid before the commencement of Examination.

Best Wishes

Maheshwari Public School, Kota